# April 26, 2010 - April 30, 2010

April 2010

| S | M | T | W | T | F | S |
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May 2010

| S | M | T | W | T | F | S |
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| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
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| | 26 Monday | 27 Tuesday | 28 Wednesday | 29 Thursday | 30 Friday |
|---|---|---|---|---|---|
| 8 am | | **Comm Cox: Flathead Valley Chemical Dependency Corp mtg**<br>Whitefish | **Commissioner Brooker: Joint Powers Trust mtg**<br>Billings | **Commissioner Brooker: Joint Powers Trust mtg**<br>Billings | |
| 9 00 | | **Dan Miles: Sanders Natural Resource Planning** | | **Audit County Claims & County Payroll**<br>all day | |
| 10 00 | | | | | |
| 11 00 | | **Res 2010-18 Amended Plains Library Mill Levy** | | | |
| | | **Administration** | **Administration** | **administration** | |
| 12 pm | | **Lunch** | **Lunch** | **Lunch** | |
| 1 00 | | **Jason Clinkenbeard: County Auction** | | | |
| 2 00 | | **Christie Deck: Personnel Director** | | | |
| 3 00 | | **Dan Miles: Land Planning** | | | |
| 4 00 | | | | | |
| 5 00 | | **There will be public comment taken at the end of each agenda item** | **There will be public comment taken at the end of each agenda item** | **There will be public comment taken at the end of each agenda item** | |
| 6 00 | | | | | |
| 7 00 | | | **Comm Patton: Hot Springs Refuse Brd mtg** | **Comm Cox: RAC mtg**<br>Comm Conf Rm | |