# April 12, 2010 - April 16, 2010

April 2010

| S | M | T | W | T | F | S |
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May 2010

| S | M | T | W | T | F | S |
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| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
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| | 12 Monday | 13 Tuesday | 14 Wednesday | 15 Thursday | 16 Friday |
|---|---|---|---|---|---|
| 7 am | | | | | |
| 8 00 | | | | | |
| 9 00 | | **Commissioner's Regularly scheduled mtg cancelled due to conflicting schedules** | | | **Thompson Falls Beautification Day/Take the Drugs Back** |
| 10 00 | **Comm Brooker: RC&D Exec Brd session via teleconf** | **Comm Cox: USFS Planning Seminar** Msla: all day | **Pat Ingraham - Representative for HD13** | **Coleen Magera: County Attorney** | **Comm Patton: CAP** Kalispell |
| 11 00 | | | **Administration** | **administration** | |
| 12 pm | | | **Lunch** | **Lunch** | |
| 1 00 | | **Comm Patton: mtg with Bill Triplett** County Courthouse | **Dan Miles: Land Planning** | **Public Health Update** | |
| 2 00 | | | **Christie Deck: Personnel Director** | | |
| 3 00 | | | **Lon LaBelle** | | |
| 4 00 | | | **Paul Fielder: trapping initiative update** | | |
| 5 00 | | **There will be public comment taken at the end of each agenda item** | **There will be public comment taken at the end of each agenda item** | **There will be public comment taken at the end of each agenda item** | |
| 6 00 | | | | | |