# March 22 - 26, 2010

| | 22 Monday | 23 Tuesday | 24 Wednesday | 25 Thursday | 26 Friday |
|---|---|---|---|---|---|
| 8 am | | | County Health Screening | County Health Screening | |
| 9 00 | | Comm Cox: Flathead Valley Chemical Dependency Corp mtg<br>Whitefish | | Jeff Friesz: personnel | |
| 10 00 | Comm Brooker: RC&D mtg | Dan Miles: Land Planning | Dan Miles: personnel | Coleen Magera: County Attorney | |
| 11 00 | | Administration | Administration | administration | |
| 12 pm | | Lunch | Lunch | Lunch | |
| 1 00 | | High Bridge Construction mtg | Extension Office: update | Jason Clinkenbeard: County Auction | |
| 2 00 | | admin | | Dan Miles: Sanders Natural Resource Plan work session | |
| 3 00 | | | | | |
| 4 00 | | | | Christie Deck: Personnel Director | |
| 5 00 | | There will be public comment taken at the end of each agenda item | There will be public comment taken at the end of each agenda item | There will be public comment taken at the end of each agenda item | |
| 6 00 | | Comm Patton: SC Weed Brd<br>Non-Partisan Public Hearing<br>Courthouse Cou | Non-Partisan Public Hearing in Noxon<br>Emergency Svs Bldg | | |
| 7 00 | | | | | |
| 8 00 | | | | | |